Hedon Town Council

K Gray (Mrs) Town Clerk Town Hall, Hedon

17 February 2023

To: The Town Mayor and Members of the Hedon Town Council

Ladies and Gentlemen

You are summoned to attend a Meeting of the **Finance & General Purposes Committee** of the Hedon Town Council to be held at the Town Hall, St Augustine's Gate, Hedon on Thursday 23 February 2023 at 7.15pm to transact the business specified below.

Yours faithfully

Town Clerk

AGENDA

- 1. Apologies for Absence
- Confirmation of the Minutes of a meeting held on:

Thursday 26 January 2023 (Previously circulated)

- 3. Updates on the Minutes
- 4. Declaration of Interests
 - 4.1 To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
 - 4.2 To note dispensations given to any member of the Council in respect of the agenda items listed below.
- 5. To approve Accounts Payable Schedule February
- 6. To receive an update on the financial position of the Council as at 31 Jan 2023
- 7. To approve Risk Assessment Report for 'Village signs' and 'War Memorial'
- 8. To receive the Interim Internal Audit report
- 9. To receive a report from the Hedfest Working Group and to approve actions taken
- 10. To receive a report from the Events Working Group and to approve actions taken
- 11. To consider recommendation from the Climate Change Working Group to replace the office lighting to LED
- 12. To consider request from Humberside Police for funds towards a local Crime Prevention Initiate
- 13. To consider request from Humberside Police for a replacement speed gun
- 14. To consider HTC grant application from Hedon Museum for Heritage Open Days
- 15. To consider Coronation gifts for the schools
- 16. To review renewal of advertising board sponsorship at Hedon Cricket Club
- 17. To consider East Riding Community Governance Review
- 18. To discuss ERYC Street Trading and Collections licensing policy review
- 19. Correspondence
- 20. Members' points of information and items for the agenda