

Hedon Town Council

C Addy
Acting Town Clerk
Town Hall, Hedon

7 February 2025

To: The Town Mayor and Members of the Hedon Town Council

Ladies and Gentlemen

You are summoned to attend a Meeting of the **Planning Committee** of the Hedon Town Council **to be held in the Town Hall, St Augustine's Gate, Hedon** on Thursday 13 February 2025 at 7.15pm to transact the business specified below.

Yours faithfully



Town Clerk

A G E N D A

1. Apologies for Absence
2. Confirmation of the Minutes of a meeting held on:
 - Thursday 16 January 2025 (**Previously circulated**)
3. Updates on the Minutes
4. Declaration of Interests
 - 4.1 To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
 - 4.2 To note dispensations given to any member of the Council in respect of the agenda items listed below.
5. To consider planning applications in accordance with The Town and Country Planning Act 1990:
 - 24/03634 – Nagra Properties, Land South of 4 to 8 Thorn Road, Hedon**
Application Type: Full Planning Permission – Erection of building for use as MOT bay with associated parking and turning area
 - 25/00014 – Oldfield House Church Lane Hedon HU12 8EL**
Application Type: Full Planning Permission – Erection of replacement boundary wall with railings and electric gate to front and addition of railing t section of wall to side
 - 25/00188 – 48 Thorn Road Hedon HU12 8HW**
Application Type: Full Planning Permission - Erection of conservatory to rear and construction of raised patio with retaining wall following raising of land levels and removal of existing decking

www.eastriding.gov.uk/publicaccess - application documents can be viewed using the above references and following the on-screen instruction
6. Notices of Decision
7. Correspondence
 - 7.1 Letter from ERYC re consultation dates for Draft Open Space Supplementary Planning Document and Draft Housing Needs Supplementary Planning Document
8. Points of Information and items for next agenda