

Hedon Town Council

J Macklin (Mrs)
Town Clerk
Town Hall, Hedon

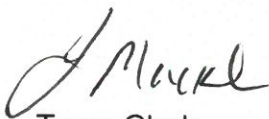
3 September 2021

To: The Town Mayor and Members of the Hedon Town Council

Ladies and Gentlemen

You are summoned to attend a Meeting of the **Planning Committee** of the Hedon Town Council **to be held in the Town Hall, St Augustines Gate, Hedon** on Thursday 9 September 2021 at 7.15pm to transact the business specified below.

Yours faithfully



Town Clerk

A G E N D A

1. Apologies for Absence
2. Confirmation of the Minutes of a meeting held on:
- Thursday 22 July 2021 (**Previously circulated**)
3. Updates on the Minutes
4. Declaration of Interests
 - 4.1 To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared
 - 4.2 To note dispensations given to any member of the Council in respect of the agenda items listed below.
5. To note planning applications dealt with under delegated authority in August 2021
6. To consider planning applications in accordance with The Town and Country Planning Act 1990
 - 21/02755 – 37 Cromwell Road, Hedon**
Application Type: Full Planning Permission – Erection of single storey extension to rear
 - 21/03069 – 22 Souttergate, Hedon**
Application Type: Tree Works in a Conservation Area – Crown reduce 1 no Holly tree in height and width by 3 metres due to the tree being too big and branches are overhanging the neighbour's fence and blocks sunlight from garden
 - 21/03107 – Woodland at Albermarle House, Baxtergate, Hedon**
Application Type: Works to Protected Trees – Crown lift 3 no ash (T1, T2 and T3) to 5.2m over highway, crown lift to approx 2.5-3m over car park area, clear street light by approx 1m
www.eastriding.gov.uk/publicaccess - application documents can be viewed using the above references and following the on-screen instruction
7. Notices of Decision
8. To receive feedback following Yorkshire Energy Park consultation session
9. Correspondence
10. Points of Information and items for next agenda